

Union County Commission
June 16, 2015
Union County Courthouse

Call to Order
Invocation
Pledge of Allegiance
Minutes

Commissioner Lamar Paris
Bill Honaker
Mike Rubeck
May 21, 2015

New Business

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| 1. Proclamation | Commemoration of the Anniversary of the Vietnam War, June 26, 2015 |
| 2. Appointment | Appointment of Charles Higgs as Union County Representative on the Avita Community Partners, Board of Directors for a three year term to end on June 30, 2018. |
| 3. Appointment | Appointment of Doris Durbin to the Library Board for a three year term to end June 30, 2018. |
| 4. Appointment | Appointment of Deborah Kendrick to the Library Board for a three year term to end June 30, 2018. |
| 5. Agreement | Agreement between Union County and the Georgia Department of Corrections for 6 work details for the period July 1, 2015 through June 30, 2016. The cost for these details is \$39,500 per detail for the term of this agreement totaling \$237,000.00. |
| 6. Contract Renewal | Contract Renewal for space occupied by Georgia Emergency Management Authority located at 46 Hughes Street, Suite A, Blairsville, GA 30512 for the period of July 1, 2015 and June 30, 2015 in the amount of \$1 annually. |
| 7. Contract Renewal | Contract Renewal for space occupied by the Department of Driver Services located at 149 Chase Drive, Blairsville, GA 30512 for the period of July 1, 2015 and June 30, 2015 in the amount of \$1 annually. |

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| 8. Lease Agreement | Lease Agreement between Union County and Tractor & Equipment Company for a month to month lease of a Kamatsu GD655 motor grader in the amount of \$5,000.00. |
| 9. Lease Agreement | Lease agreement between Union County and 9 th District Opportunity for office space located at 185 Welborn St. Ste 8, Blairsville, GA otherwise known as the Haralson Memorial Civic Center. The lease term is beginning July 1, 2015 and ending June 30, 2016. Payment is \$230 per month or lump sum of \$2,760. |
| 10. Contract | Contract for services between Union County and Mountain View Transport, Inc. for the transporting of bodies to the Crime Lab for the Coroner. The cost will be \$195.00 per round trip. |
| 11. Authorization to Perform Services | Authorization for ServePro to perform restoration services due to a flood in the Union County Courthouse. The completed cost of the restoration was \$24,479.16, with insurance covering all but the \$2,500.00 deductible. |
| 12. Resolution (R-2015-10) | Resolution in accordance with laws of the State of Georgia, for Union County Sole Commissioner to propose and enact an ordinance to regulate the sale at retail or wholesale, the use, possession, hours, locations, transport or storage of consumer fireworks. |
| 13. Resolution (R-2015-11) | Resolution to Amend the ACCG 401(a) defined contribution plan to include the 911/EMA Director. |
| 14. Grant | Accountability Courts Grant for Mental Health Court in the amount of \$83,330. |
| 15. Grant | Accountability Courts Grant for Adult Felony Drug Court - North in the amount of \$164,938. |
| 16. Grant | Accountability Courts Grant for Adult Felony Drug Court - South in the amount of \$157,382. |
| 17. Business License | Sean Rose Rental |

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| 18. Business License | Sisson Cabin Rental |
| 19. Business License | Scenic Property Ventures |
| 20. Business License | Meant To Be |
| 21. Business License | BKK Holdings, LLC |
| 22. Business License | Lester Cabin Rental |
| 23. Commissioner's Comments | |
| 24. Adjourn | |
| 25. Public Comment Period/Questions | |